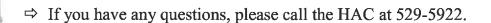
# Haysville Recreation Before & After School Latchkey Enrollment Information

To enroll your child(ren) for the HRD Latchkey Program for the school year (2021-2022), you need to do the following:

- 1. Pay the \$35 registration fee/child and first week's fee. The registration fee is NOT refundable. Fees are based on enrollment not attendance!
- 2. Weekly fees are due by 6:00pm on the Friday PRIOR to the next week; payments are made in advance of the service provided. Payments received after Friday will be charged a \$5 late fee. If payment is not received by the following Wednesday (the week of attendance) your child will not be able to attend again until payment is made in full.
- 3. All the attached paperwork must be completed and returned to the HAC before your child(ren) can attend. This includes the enrollment information, health history, authorization for emergency medical care and dispensing medication form (if needed). The Authorization for Emergency Medical Care form does not have to be notarized but the witness signature does need to be signed and dated.
- 4. All latchkey children must be picked up no later than 6:00pm. Any parent arriving late will be charged \$1 for each minute per child he/she is late. CHILDREN WILL NOT BE ALLOWED TO RETURN UNTIL THE FEE IS PAID.
- 5. Sign the acknowledgement of Latchkey Policies.
  - ⇒ Registration forms and fees are only taken at: Haysville Activity Center
     523 Sarah Lane Haysville, KS 67060





## HAYSVILLE RECREATION LATCHKEY ENROLLMENT FORM 2021-2022

| Enrollment \$ | Week \$ |
|---------------|---------|
| Receipt #     | Date    |
| Start Date    | Staff   |
| Amount \$     | Ck# CC  |
| Paid By:      | To both |

| Child's Name  |                        | Age  |
|---|------------------------|--|
|   | te of Birth            |  |
| Registered Attendance         AM/PM Only           1 Day/Week         \$15           2 Days/Week         \$25           3-5 Days/Week         \$35           Mornings Only           Afternoon Only | 820<br>\$30<br>\$45    | School Attending (CIRCLE) Freeman Nelson Ruth Clark Oatville Rex Prairie |
| Both Before and After School  |                        |  |
| Parent/Guardian (Mother)  |                        |  |
| Address   |                        |  |
| Employer  |                        |  |
| Phone Numbers Cell Email  |                        |  |
| Parent/Guardian (Father)  |                        |  |
| Address   | City                   | y/Zip  |
| Employer  |                        |  |
| Phone Numbers Cell  |                        | Work   |
| Home Ema  | ail Address            |  |
| Lives With: Both Mother & Father:   | Mother Ol              | NLY: Father ONLY:  |
| Split Custody: Other:   | If Other, Specify      | / Whom:  |
| Emergency Contacts authorized to  | pick up your child(ren | ) (Other than Parents or Guardian)                                       |
| 1.  | Relation:              | Phone:   |
| Address:  | City:                  | State: Zip:  |
| 2   | Relation:              | Phone:   |
| Address:  | City:                  | State: Zip:  |
| 3.  | Relation:              | Phone:   |
| Address:  | City:                  | State: Zip:  |
| 4.  | Relation:              | Phone:   |

(Continued.....)

### Acknowledgement of Latchkey Policies

At the time of initial enrollment, the registration fee (\$35) and the first week's fees must be paid in full.

Weekly fees are due by 6:00pm on the Friday PRIOR to the next week; payments are made in advance of the service provided. Payments received after Friday will be charged a \$5 late fee. If payment is not received by the following Wednesday (the week of attendance) your child will not be able to attend again until payment is made in full.

FEES ARE BASED ON ENROLLMENT, NOT ATTENDANCE. You will be required to pay for the days you have enrolled for, even if you do not use them, until you drop from the program at the HAC. Fee adjustments will NOT be made due to sick/absent days, early school dismissals, school cancellations for weather and/or no school days. Fees will be adjusted the week of Thanksgiving and the last week of school accordingly; you will be responsible for payment even if your child(ren) does not attend. NO CREDITS ARE GIVEN FOR DAYS OF SCHOOL THAT ARE MISSED OR THAT THE CHILD DOES NOT ATTEND.

All latchkey children must be picked up no later than 6:00pm. Any parent arriving late will be charged \$1 per minute per child that he/she is late. CHILDREN WILL NOT BE ALLOWED TO RETURN UNTIL THE FEE IS PAID. If latchkey staff are unable to contact a responsible party after 30 minutes, the Haysville Police Department will be contacted. If parents are late more than three times, their child will be dismissed from the program. Official time will be kept by the site's cell phone.

My signature below acknowledges that I understand the above enrollment, late fee, fee adjustment and pick-up policies and that I have received a copy of the latchkey parent handbook.

| Signature of Responsible Party: | Date: |
|---------------------------------|-------|
|                                 |       |
| HRD Staff Signature:            | Date: |

CCL. 358 Rev. 5/2020

#### Kansas Department of Health and Environment

Bureau of Family Health Child Care Licensing Program 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274



Phone: (785) 296-1270 Fax (785) 559-4244

Website: www.kdheks.gov/kidsnet

#### HEALTH HISTORY FOR CHILDREN AND YOUTH ATTENDING SCHOOL AGE PROGRAMS

As required by K.A.R. 28-4-590(d) (1), each operator shall obtain a health history for each child or youth, on a form supplied by the department or approved by the secretary. Each health history is to be maintained in the child's or youth's file on the premises. As required by K.A.R. 28-4-590(d)(2), each operator shall require that each child or youth attending the program has current immunizations as specified in K.A.R. 28-1-20 or has an exemption for religious or medical reasons.

| Firs        | t and La | ast Nam  | e of the Child or Youth   |              | Gender<br>(M or F) | Date of Birth<br>(MM/DD/YYYY) | First day at this program (MM/DD/YYYY) |
|-------------|----------|----------|---|--------------|--------------------|-------------------------------|--|
| Firs        | t and La | st Nam   | e of the Child's or Youth's Mother or C   | Guardian     |                    |                               |  |
| Mot         | her/Gua  | rdian's  | Home Street Address   | City         |                    | Zip Code                      | Home Phone #                           |
| Mot         | her/Gua  | rdian's  | Work Place Name & Street Address  | City         |                    | Zip Code                      | Work Phone #                           |
| First       | t and La | st Name  | e of the Child's or Youth's Father or G   | uardian      |                    |                               |  |
| Fath        | er/Guar  | dian's F | lome Street Address   | City         |                    | Zip Code                      | Home Phone #                           |
| Fati        | her/Gua  | rdian's  | Work Place Name & Street Address  | City         |                    | Zip Code                      | Work Phone #                           |
| Nam         | es and a | ages of  | other children in the Child or Youth's  | Family (Atta | ach additiona      | page if needed.               | .)                                     |
| case        | of eme   | rgency.  | d to pick up the Child or Youth in<br>Include first and last name and<br>ach additional page if needed. | City         |                    | Zip Code                      | Phone Number (during program hours):   |
| 2.          |          |          |   |              |                    |                               |  |
| 3.          |          |          |   |              |                    |                               |  |
| First       | and Las  | st Name  | of Physician & Street Address   | City         |                    | Zip Code                      | Phone Number                           |
|             |          |          |   |              |                    |                               |  |
| Namo        | e of Hos | pital Pr | eference in case of emergency.  |              |                    |                               |  |
|             | e of Hos | pital Pr | eference in case of emergency.  Complete the following information                                      | about med    | ications for th    | is child or youth             |  |
| Namo<br>Yes |          |          | *   | y nonprescri |                    |                               |  |

|                        | Frequent sore throats/ colds  | Ear Infections or Aches        | Heart or Lung Conditions |
|------------------------|---|--------------------------------|--------------------------|
| Skin Problems          | Asthma  | Headaches                      | Diabetes                 |
| Vision                 | Speech/Communication  | Hearing                        | Emotion/Behavior         |
| Other: Please describe | ).  |                                |                          |
|                        |   |                                |                          |
|                        | e above conditions, please provide add<br>is while attending the program. (Attac<br>ermation about your child or youth that | h additional page, if needed.) |                          |

| Yes | No |   |
|-----|----|---|
|     |    | Did this child or youth attend a public or accredited non-public school in Kansas, Missouri or Oklahoma the previous year?  |
|     |    | If yes, are this child's or youth's immunizations current?  |
| X   | X  | If yes to both of these questions, you do NOT need to complete the immunization history below.  If no to either of the above questions, you must complete the immunization history below for this child or youth or attach a copy of the child's or youth's immunization history. |

Please give dates in the space below for ALL immunization series completed by this child or youth. Record MM/DD/YYYY,

| •      | •   |     | -   |     |     |     |
|--------|---|-----|-----|-----|-----|-----|
|        |   | 1   | 2   | 3   | 4   | 5   |
|        | DPT, DT*, TD (*DT only if child is allergic to DTP) | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 |
|        | POLIO   | 11  | 1 1 | 1 1 | 11  |     |
|        | MMR   | 11  | 11  |     |     | 1)  |
| Single | RUBEOLA (MEASLES)                                   | 11  | 11  |     |     |     |
| Dose   |   |     |     |     |     |     |
| Only   |   |     |     |     |     |     |
| Offity | MUMPS   | 11  | 1 1 |     |     |     |
|        | RUBELLA (GERMAN MEASLES)                            | 11  | 1 1 |     |     |     |
| ,      | HIB (Hemophilus Influ. B) *RECOMMENDED              | 11  | 1 1 | 1 1 | 11  |     |
|        | HBV (Hepatitis B Vaccine) *RECOMMENDED              | 1 1 | 1 1 | 1 1 |     | 9   |
|        | VAR (Varicella-Chicken Pox) *RECOMMENDED            | 11  |     |     | и   |     |
|        | Viii.   |     | A:  |     |     |     |

| Print the First and Last Name of the Person Completing this Health History form  | Relationship to the Child/Youth      | Date Completed      |
|--|--------------------------------------|---------------------|
| If the Health History form was completed by a person other than a Parent/Guardian, who provided you with this information? | What is that person the child/youth? | 's relationship to  |
| I attest, under penalty of perjury, that to the best of my knowledge, the information p                                    | rovided on this form i               | s true and correct. |
| Signature of person completing this form   | Date S                               | igned               |

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Child Care Program: (785) 296 -1270 Fax: (785) 559-4244

Website: www.kdheks.gov/kidsnet

#### **AUTHORIZATION FOR EMERGENCY MEDICAL CARE**

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

| Name of facility exactly as stated on the license.   | License #  |
|--|--|
|  |  |
|  | (caregiver/staff) who  |
| is (are) representative(s) of the above-named facility to give conse   | ent for any and all necessary emergency medical care for my child or   |
| youth(child's  | first and last name) while child or youth is in the facility's custody |
| between and MM/DD/YYYY MM/DD/YYYY  | <u>*</u>   |
| Is child covered by health insurance? ☐ Yes ☐ No   |  |
| If yes, complete the following:  Health Insurance Policy Name  | Policy Number  |
|  | Card Number  |
| Military Medical Care I.D. Number  |  |
| If known, date of last Tetanus inoculation:  MM/DD/Y   |  |
| MM/DD/Y  | YYY  |
| List any known allergies or other information about the medic  | cal conditions of this child or youth pertinent in case of emergency:  |
|  |  |
| Signature of Parent or Guardian  | Date Signed  |
| Witness to Parent's or Guardian's signature if required by th  | e local hospital or clinic. Date Signed                                |
| Note that the Company of the Company | I had be divided an elimin   |
| Notarization of Parent's or Guardian's signature if required by State of Kansas  | / local nospital or clinic.  |
| County of  |  |
| Signed or attested before me on  | by   |
| MM/DD/YYYY   | Name of Person   |
| (Seal, if any.)  |  |
| (0001, 11 411)1)   |  |
|  | Signature of notarial officer  |
|  | Title (and Rank)   |
|  | My appointment expires:  |

The Medical Record/Assessment Form (Or Health Status History form for School Age Programs) and the authorization for Emergency Medical Care must be taken to the emergency room. Both forms must also be in a vehicle when the child or youth is transported by the facility.

#### **Haysville Recreation**

523 Sarah Lane Haysville, KS 67060 316-529-5922

| Childs Name   | <del></del>   | School   | AM   | PM  |
|---|---|--|--|---|
| Credit/De<br>You can pay your child's wo<br>and your payments will tak  |   | with a simple automat  | ed payment plan. It's e  |   |
| Here's How the Payment<br>We decide upon a mutual<br>scheduled charges to you<br>information on amount paid   | ly agreeable number of<br>r credit/debit card. A  | receipt will be emaile   | d for each payment tha   |   |
| Please complete the ir  | formation below:  |  |  |   |
| Payment Amount:   | Paym  | ent Frequency:   |  | <u> </u>  |
| Start Date:   |   | End Date:  | May 14, 2022   | el .  |
| I   | authorize Hays  | ville Recreation Departs   | ment to charge my accou  | ınt indicated   |
| below to discharge the abov   |   |  |  |   |
| amount and schedule indica  |   |  |  | any reason,   |
| my account will be asses  | sed an additional \$5.00  | processing fee/late  | e fee.**   |   |
| Billing Address   |   | Phor   | ne#  |   |
| City, State, Zip  |   |  | ail  |   |
|   |   |  |  |   |
| CICNATURE   |   | DAT  | -  |   |
| SIGNATURE   |   |  | E  |   |
| understand that this authorizate comes first, and I agree to notify ermination of this authorization holiday (like New Years Day), I credit/debit card transaction to information I agree to an addiseparate transaction from the hat the origination of credit/debarm an authorized user of this credit/debit card company; so located | the Haysville Recreation De at least 15 days prior to the runderstand that the payment peing rejected or declined fational \$5.00 charge for each authorized recurring paymit card transactions to my accedit/debit card account and we | partment in writing of any next billing date. If the about may be executed on the roor non-sufficient funds (nattempt returned or detect (thus basically being the count must comply with the fill not dispute Haysville References. | changes in my account inforve noted payment date falls next business day. **In the constitution of the con | mation or<br>on a<br>ase of a<br>n-updated<br>ed as a<br>knowledge<br>ertify that I |
|   | n will be discarded after it is er  |  |  | •   |
|   | Credit  | /Debit Card  |  |   |
| Visa  | Mastercard  | AMEX   | Discover   |   |
| Cardholder Name   |   | Account Number   |  |   |
| Expiration Date   | _ CVV (3 digit code   | on back of card)   | *Zip Code  |   |

(\*must match card or will reject)